

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES2 PAC 79
State of Nevada

Nevada State AFL-CIO Committee on Political Education

Name(print)

Office(if applicable)

District (if applicable)

602 E. John Street, Carson City NV 89706

(775) 882-7490

Mailing address (include city and zip code)

Tel. phone Number

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E-mail address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ JND E/P ☒ AMENDED

Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002

Bags Only: Period: Dec. 7, 2000 - Aug. 22, 2002

✓ Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 - Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 - Dec. 5, 2002

FILED *W*
OCT 29 2002
 Secretary of State
 FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any

\$34,650.00

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>35850.00</u>
2. Total amount of contributions of \$100 or less	<u>.00</u>
Actual number of monetary contributions of \$100 or less <u>0</u>	
3. Interest and income earned on contributions, if any	<u>0.00</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	<u>\$35850.00</u>
5. Total amount of In Kind Contributions	<u>.00</u>

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>0.00</u>
7. Total amount of monetary expenses of \$100 or less	<u>.00</u>
8. Expense for filing fee	<u>0.00</u>
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	<u>\$0.00</u>
Remaining Balance (Subtract line 9 from 4)	<u>\$35850.00</u>
10. Total amount of In Kind Expenses	<u>6264.51</u>

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

October 29, 2002